TITLE TO REAL ESTATE-Offices of W. W. WILKINS, Attorney at Law, Greenville, S.

STATE OF SOUTH CAROLINA,



APR 20 4 to Fil 1550



Know All Men by These Presents: Sec. of H

in the State aforesaid, DOLLARS,

in consideration of the sum of Seventy-five Hundred (\$7500.00) to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

JESSE J. ODOM and LIEDE J. ODOM,

That J. W. CANNON, INC.

All that certain piece, parcel or lot of land situate, lying and being in the state of South Carolina, county of Greenville, Greenville Township, being known and designated as Lot No. 47 and the adjoining one-half of Lot No. 46 of a subdivision known as Leawood as shown on plat thereof recorded in the RMC Office for Greenville County in plat book J at pages 18 and 19, and having according to said plat the following metes and bounds, to-wit:

Beginning at an iron pin on the western side of Forest Lane, the joint corner of Lots 39 and 47, and running thence with the rear line of lots Nos. 39 and 47 N. 55-41 W. 75 feet to an iron pin the joint rear corner Lots Nos. 39, 40, 46, and 47; thence continuing on the same course with the rear line of lots Nos. 46, 27% foot to an iron pin the joint rear line of lots Nos. of lot No. 46, 37% feet to an iron pin in the joint rear line of Lots Nos. 40 and 46; thence N. 33-54 E. 164.7 feet to an iron pin on the southwestern side of Sylvania Avenue; thence with the southwestern side of said Avenue S. 56-6 E. 37% feet to an iron pin, the joint front corner of Lots Nos. 46 and 47; thence continuing along the same course 75 feet to an iron pin in the intersection of Sylvania Avenue and Forest Lane; thence with the western side of Forest Lane S. 33-54 W. 166.1 feet to the point of beginning.

This is the same property conveyed to grantor by Catherine C. Elrod by deed recorded March 2, 1959 in volume 618 page 73.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises be-

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, longing, or in anywise incident or appertaining successors & assigns

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Hiera. Exemptor and Authoritistications to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') I the and against every person whomsoever lawfully claiming or to claim the successors & assigns same or any part thereof. in the year

ame or any part thereof.	this 2	O day of	Ablit	
Witness the grantor's(s') hand and seal				
of our Lord One Thousand Nine Hundred and	TILLLA			

·)	J. W. CANNON, INC.	(Seal)
Signed, Sealed and Delivered in the Presence of	BY:// President	(Seal)
Signed, Seared and Benton	President	(Seal)
Manthey	, , , , , , , , , , , , , , , , , , , ,	(Seal)
all of		_ (Seal)
Cli Lam Hall		

CH Fam Hall	(Seal)
Greenville County	appeared before me McLain Hall (s) J. W. CANNON, INC. by J. W. Cannon, President
and made oath that he saw the within named grantor written deed, and that he, with W. W. Wilkin	sign, seal and as 1ts act and deed deliver the water
Sworn to before me this	al Trem May

State	of	South	Carolina,	}

Notary Public for South Carolina

I,

GRANTOR - CORPORATION RENUNCIATION OF DOWER

Notary Public, do hereby certify

Greenville County

unto all whom it may concern, that Mrs.

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever re-Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released. linquish unto

and this the region	
GIVEN under my hand and seal this	
day of A. D. 19 }	
(Seal) I	
1100217	
Carried documentary stamps attached: S. C. \$; U. S. \$_	27438 D W No. 27438

Recorded this ______ 20th _____day of _____ April ______ 1959 ____ at ___ 4:33 ____ P.M., No. ____ 27438

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